



# Greater Los Angeles County Integrated *R*egional *W*ater *M*anagement

*"Addressing the water resources needs of the Region in an integrated & collaborative manner."*

**January 28, 2014**  
**9:30 a.m. – 12:00 p.m.**

**Location: County of Los Angeles Department of Public Works**  
900 South Fremont Avenue, Conference Room A, Alhambra, CA 91803

## **AGENDA**

1. Introductions
2. Approval of December 10, 2014 Meeting Notes
3. Legislative Committee Update (West Basin)
4. Water Bond & Drought Messaging Collaboration Update
5. Next Steps for GLAC IRWM
  - 5.1. Minimum Commitments in IRWM Plan
  - 5.2. Additional Opportunities
  - 5.3. Operating Guidelines
6. OPTI Project Database – License Renewal
7. Projects Presentations
  - 7.1. Marsh Park presentation by Mountains Recreation & Conservation Authority
  - 7.2. JWPCP Marshland Enhancement Project and Whittier Narrows Water Reclamation Plant UV Disinfection Study presentations by County of LA Sanitation Districts
8. Steering Committee Chairs' & WMA Reps' Reports (Various)
9. DAC Items (Rivers & Mountains Conservancy)
10. IRWM Grants Update
11. Public Comment
12. Future Agenda Items/Other Items
13. Adjournment

Next Meeting: February 25, 2015, 9:30 a.m. - Noon